



County of San Bernardino

F A S

STANDARD CONTRACT

FOR COUNTY USE ONLY

E	New	Vendor Code		SC	Dept.	A	Contract Number 89-506 A-3	
M	X	Change						
X	Cancel							
County Department Community & Cultural Resources					Dept. CCP	Orgn. MOB	Contractor's License No.	
County Department Contract Representative Kevin G. Thomas					Ph. Ext. 387-	Amount of Contract \$54,000		
2577								
Fund AAA	Dept. CCP	Organization MOB	Appr.	Obj/Rev Source 8525	Activity	GRC/PROJ/JOB Number		
Commodity Code			Estimated Payment Total by Fiscal Year					
			FY	Amount	I/D	FY	Amount	I/D
Project Name								
Moabi Regional Park			FY	\$				
Marina			FY	\$				

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the COUNTY, and

Name

R. Vaughn and Annette B. Porter

hereinafter called CONCESSIONER

Address P. O. Box 798

Needles, CA 92363

Phone

Birth Date

(760) 326-4777

Federal ID No. or Social Security No.

IT IS HEREBY AGREED AS FOLLOWS:

(Use space below and additional bond sheets. Set forth service to be rendered, amount to be paid, manner of payment, time for performance or completion, determination of satisfactory performance and cause for termination, other terms and conditions, and attach plans, specifications, and addenda, if any.)

WHEREAS, the COUNTY and CONCESSIONER's predecessor in interest have previously entered into a lease, COUNTY Contract No. 89-506 (the "Lease"), for the purpose of operating and maintaining Park Moabi Marina at Moabi Regional Park; AND

WHEREAS, the COUNTY and CONCESSIONER's predecessor in interest entered into a Consent to Assignment of Lease and Mutual Release of Liability, COUNTY Contract No. 97-791, assigning CONCESSIONER's predecessor's interest in County Contract No. 89-506 to Vaughn and Annette Porter as CONCESSIONER; AND

WHEREAS, the CONCESSIONER has properly exercised its option, pursuant to Paragraph 4 of the Lease, for an extended term of five (5) additional years.

NOW, THEREFORE, the parties agree that the Lease, Contract Number 89-506, is extended for one (1) extended term of five (5) years, commencing on July 1, 1999 through and including June 30, 2004 on all terms and conditions of the Lease.

Annette B. Porter

Date _____

COUNTY OF SAN BERNARDINO

▷ _____
Jon D. Mikels, Chairman, Board of Supervisors

Dated: _____

SIGNED AND CERTIFIED THAT A COPY OF THIS
DOCUMENT HAS BEEN DELIVERED TO THE
CHAIRMAN OF THE BOARD

Clerk of the Board of Supervisors
of the County of San Bernardino.

By _____
Deputy

(Print or type name of corporation, company, contractor, etc.)

By ▷ _____
(Authorized signature - sign in blue ink)

Name _____
R. Vaughn Porter

Title _____
(Print or Type)

Dated: _____

Address _____

Approved as to Legal Form

▷ _____
County Counsel

Date _____

Reviewed by Contract Compliance

▷ _____

Date _____

Reviewed for Processing

▷ _____
Agency Administrator/CAO

Date _____